

**GOLDEN VALLEY MUNICIPAL WATER DISTRICT
LOS ANGELES COUNTY, CALIFORNIA
NOTICE OF
REGULAR MEETING AND AGENDA**

NOTICE IS HEREBY GIVEN that the Board of Directors of the Golden Valley Municipal Water District will hold a regular meeting at the following time and place:

DATE: Thursday, September 3, 2026
TIME: 6:00 p.m.
PLACE: District Office
49744-3 Gorman Post Road
Gorman, California 93243

Any material required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: 49744-3 Gorman Post Rd, Gorman, CA 93243

NOTICE IS FURTHER GIVEN that the Board will consider the following matters:

1. Call The Meeting to Order - Roll Call
2. Consider the Approval of the Meeting Agenda for September 3, 2026
3. Consider the Approval of Regular Minutes of Meeting held on June 4, 2026
4. Public Comments*
5. Water Rate Study Proposition 218 New Public Hearing Date – December 3, 2026
6. Consider the Approval of Resolution # 09032026 – District General Election
7. Report by Office Manager/Secretary
8. Financial Report
9. Consider the Approval of Bills/Correspondence
10. Comments by Directors
11. Next Regular Meeting December 3, 2026 - Adjournment

*Public Comments - Not more than three (3) minutes are to be allotted to any one speaker, no more than twenty (20) minutes on the same subject. This portion of the agenda is for presentations to the Board and not a question-and-answer period where the Board enters into dialogue. Please provide the Board President with a copy of your question(s) and the Secretary will provide answers at a later date. For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact Patty Edwards, 661.248.8501.

Dated: August 31, 2026



PATTY EDWARDS
SECRETARY/TREASURER